



**Center for Agribusiness and Economic Development**  
**College of Agricultural and Environmental Sciences**  
**The University of Georgia, Athens, Georgia**

**Project Request Application**

Check report(s) requesting: County Demographic Profile\* \_\_\_\_\_  
Economic Importance of Food & Fiber to County\* \_\_\_\_\_

County \_\_\_\_\_

Specific Audience \_\_\_\_\_

Size of Audience \_\_\_\_\_

Sponsor of Program \_\_\_\_\_

Name of Presenter \_\_\_\_\_

Date of Presentation \_\_\_\_\_

Date Materials Needed \_\_\_\_\_

\*Microsoft® PowerPoint presentation will be provided on CD. Bound, color hard copy of presentation and additional supporting materials will be sent to county Extension office.

Requesting Agency \_\_\_\_\_

Name of Contact \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Email address \_\_\_\_\_

Date of this request \_\_\_\_\_

Request must be submitted at least one month before materials are needed.  
Mail or fax request to the Center at the address/fax number shown below.